

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 3, 2011

Madam Speaker:

The Business and Labor Committee reports a favorable recommendation on **1st Sub. S.B. 70**, COMMUNITY DEVELOPMENT AND RENEWAL AGENCIES AMENDMENTS, by Senator C. Bramble.

Respectfully,

James A. Dunnigan Committee Chair

Voting: 9-0-5

1 SB0070.HC1.WPD 3/3/11 7:00 pm /BRH VA/JTW





